



# **TOWN OF NATICK**

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

Housing Sub-Committee, Council on Aging

**Board or Committee**

### **PLACE OF MEETING**

Community Senior Center

### **DAY, DATE AND TIME**

Monday, Sept 26, 2016, 6PM

## **AGENDA**

1. Introductions
2. Review agenda; add or delete items
3. Set a consistent meeting time.
4. Updates from related Town Committees (let's establish committees that we want to follow and/or influence)
5. Initiate goal setting for the year
6. Info about film showing, "Lives worth Living"
7. Issues that we should discuss in the future

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2016 SEP 22 PM 3:28

TOWN CLERK-NATICK

Elaine Ostroff \

SUBMITTED BY